

Republika ng Pilipinas  
**Kagawaran ng Edukasyon**  
REHIYON V - BICOL

**TANGGAPANG PANSANGAY NG CATANDUANES**

November 26, 2024

DIVISION BULLETIN  
No. 022, s. 2024

**FIRST PLACE WINNERS IN THE 2024 PROVINCIAL EAGLE QUIZ ELIMINATION**

To: Chief Education Supervisor (CID)  
Education Program Supervisor in Science  
Public Schools District Supervisors/ In-Charge of the Districts  
Concerned Elementary and Secondary School Heads  
Concerned Elementary and Secondary Teachers  
All Others Concerned

1. This Office through the Curriculum Implementation Division (CID) announces and congratulates the first-place winners during the Provincial Eagle Quiz Elimination conducted by the Provincial Environment and Natural Resources Office, Virac Catanduanes last November 8, 2024 at Sangguniang Panlalawigan Provincial Office to wit:

Name of Contestant	School	School Head	Name of Coach	District	Name of PSDS In-Charge of the District
<b>Grade 6 Category</b>					
DeRonn Amadeus T. Pantí	Virac Pilot Elementary School	Salve Templo	Thielen C. Go	Virac North	Elias Abundo
<b>Grade 10 Category</b>					
Paulo Wilbur A. Torillos	Gigmoto Rural Development High School	Ramon T. Templonuevo	Jayvee R. Tesorero	Gigmoto	Joselito Ruiz

2. These first-place winners will advance to the regional competition dubbed, "Battle of the Eagles" on **November 29, 2024, 8:00 AM**, 4<sup>th</sup> floor LCC Mall Main Activity Center 1, Penaranda St. Legazpi Port District, Legazpi City.



San Roque, Virac, Catanduanes  
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3. Attached is the letter from the DENR-EMB Office relative to the official results of the provincial elimination. Also enclosed is Regional Memorandum No. 01058 s. 2024 Re: Inter-School debate for the Environment and Eagle Quiz 2024
4. No registration fee shall be collected. Snacks will be provided by the organizer during the regional competition. Travel and other incidental expenses of the participants may be charged against local funds and /or other sources subject to relevant and accounting rules and regulations.
5. Gratitude is extended to the coaches, School Principals, and Public Schools District Supervisors/In-Charge of the Districts.
6. For information and guidance of all concerned.

By Authority of the OIC-Schools Division Superintendent

  
**ATTY. NORLITO JR. P. AGUNDAY**  
Attorney III  
Officer In-Charge  
Office of the Schools Division Superintendent



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25 November 2024

**CECILE C. FERRO, CESO VI**  
*Assistant Schools Division Superintendent/ Office-in-Charge*  
Office of the Schools Division Superintendent  
**DepEd-Schools Division of Catanduanes**  
Virac, Catanduanes 4800

**Attention: NIÑO GERARD C. CENETA**  
Education Program Supervisor (Science)

**Subject: 31<sup>st</sup> Eagle Quiz Contest**

Dear Madam:

*Isang Makakalikasang Araw Po Sa Inyo!*

In line with the upcoming celebration of National Environmental Awareness Month and Climate Change Consciousness Week in November, and as the lead agency tasked with the implementation of programs and activities for the protection and conservation of our environment, the DENR-Environmental Management Bureau Regional Office V conducts its one of long-time running environmental quiz bee in the region; the Eagle Quiz Contest.

Started in 1990, the contest is now in its 31<sup>st</sup> year after being paused due to the pandemic. For many years, various academic institutions have continually drawn interest and support to this much-awaited event which aims to test the mental ability of grade 6 and 10 students on scientific interests and environmental issues and concerns.

With this, the following names and schools were declared as winners and will advance to the regional competition dubbed, "Battle of the Eagles" on 29 November 2024, 8:00 A.M, 4th Floor LCC Mall Main Activity Center 1, Peñaranda St. Legazpi Port District, Legazpi City.

**Grade 6 Category**  
1st Placer - Virac Pilot Elementary School  
DeRonn Amadeus T. Panti-Student  
Thielen C. Go-Coach

**Grade 10 Category**  
1st Placer - Gigmoto Rural Development High School  
Paulo Wilbur A. Torillos-Student  
Jayvee R. Tesorero-Coach

The Provincial Environmental Management Unit-Catanduanes will coordinate with your office regarding the event, or you may contact us through mobile no. 0929.139.3369.

Thank you and best regards.

Very truly yours,

  
**ENGR. MARIA SOCORRO A. ABU, PhD**  
Regional Director



R5-2024-024330

Protect Environment - Protect Life

Mobile No. : ORD - 09291393369/ FAD - 09202330481/ EMED - 09291447043/ CPD - 09283322446

Email: [cmbr5@emb.gov.ph](mailto:cmbr5@emb.gov.ph) Website : <http://r5.emb.gov.ph>

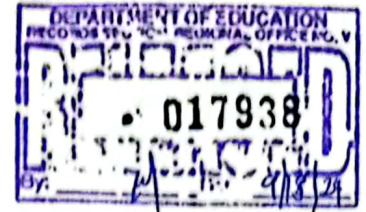


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Republic of the Philippines  
**Department of Education**  
 REGION V - BICOL



**18 September 2024**

REGIONAL MEMORANDUM  
 No. **01058s**. 2024

**INTER-SCHOOL DEBATE FOR THE ENVIRONMENT AND EAGLE QUIZ 2024**

To: Schools Division Superintendents  
 Division Science Supervisors  
 All others concerned

1. The Department of Environment and Natural Resources together with its line bureaus in cooperation with the Department of Education Regional Office V is intensifying its campaign on environmental awareness, conservation, and protection to the youth. As part of its campaign, the following activities shall be conducted on the following dates to wit:

**Inter-Schools Debate for the Environment 2024**

Date	Activity	Venue
November 9, 2024 (Sat)	Elimination Round	SM City Legazpi
November 16, 2024 (Sat)	Quarter Round	SM City Legazpi
November 23, 2024 (Sat)	Semi-Final Round	SM City Legazpi
November 30, 2024 (Sat)	Final Round	SM City Legazpi

**Battle of the Eagles: 31<sup>st</sup> Eagle Quiz**

November 8, 2024 (Fri)	Provincial Elimination	TBA
November 29, 2024 (Fri)	Final Round (Regional Level)	TBA

2. No Registration Fee shall be collected. Snacks will be provided by the organizer during the regional competition. Transportation and other incidental expenses of the participants may be charged against local funds and/or other sources subject to the usual accounting and auditing rules and regulations.

3. The following schools were identified to participate in the debate. Coaches from these schools are requested to email [depedsclencrov@gmail.com](mailto:depedsclencrov@gmail.com) and request the QR Code for the Official Registration of the Debate.

Division	Name of School	No. of Entries
Albay	o Marcial O Rañola MS	2
	o Polangui General CHS	
Camarines Norte	o Vinzons Pilot HS	2
	o Camarines Norte National HS	
Camarines Sur	o Goa Science HS	2
	o Nabua National HS	



Address: Regional Center Site, Rawis, Legazpi City, 4500  
 Telephone Nos.: 0969 516 9555  
 Email Address: [region5@deped.gov.ph](mailto:region5@deped.gov.ph)  
 Website: <https://region5.deped.gov.ph/>



Catanduanes	o Catanduanes National HS o Bato Rural Development HS	2
Masbate Province	o Aroroy National HS o Cataingan National HS	2
Sorsogon Province	o Bulan National HS o Gallanosa National HS	2
Iriga City	o University of St Anthony	1
Naga City	o Naga City Science HS	1
Ligao City	o Ligao National HS	1
Legazpi City	o Legazpi City Science HS	1
Tabaco City	o Tabaco National High School	1
Sorsogon City	o Sorsogon National HS	1
Masbate City	o Masbate National CHS	1
<b>Total</b>		<b>19</b>

Likewise, participants in the Eagle Quiz are the Grade 6 and Grade 10 learners from among the recommended schools of the SDO's. Details and mechanics on the registration of participants starting at the Provincial Elimination is specified in the enclosure.

4. Coaches, school heads, and supervisors who will be involved in this activity are entitled to service credits/compensatory leave credits for services rendered during Saturdays and holidays. This is in congruence with the provisions set under DepEd Order no. 53 s. 2003, re: Updated Guidelines on the Grant of Vacation Service Credits to Teachers and as provided for in CSC and DBM Joint Circular no. 2 s. 2004, re: Non-Monetary Remuneration for Overtime Services Rendered.
5. Enclosed are the guidelines and mechanics of the competition.
6. For information of all concerned.

  
**GILBERT T. SADSAD**  
 Regional Director

CLMD-cheD  
09/18/2024





DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES  
KAGAWARAN NG KAPALIGIRAN AT LIKAS NA YAMAN



2024 INTER-SCHOOL DEBATE FOR THE ENVIRONMENT  
MECHANICS

1. The debate shall be participated in by schools identified by the different School Division Heads across the Bicol Region.
2. Each school shall be represented by *four (4) Junior High School (JHS) students* and a *Coach*.
3. The debate shall follow the *Oxford-Oregon Debate format*.
4. The Oxford-Oregon Debate have 2 sides. The *Affirmative Side* and the *Negative Side*.
5. The Affirmative Side proves the validity of the issue or topic called the *Proposition*, the Negative Side, on the other hand, disproves it.
6. Each team shall consist of a *Team Captain* who shall be the 1<sup>st</sup> Speaker, a 2<sup>nd</sup> Speaker, a 3<sup>rd</sup> Speaker and a *Scribe*.
7. Issues for Debate:  
1<sup>st</sup> Speaker : Whether or not the Proposition Issue is Necessary (Necessity)  
2<sup>nd</sup> Speaker : Whether or not the Proposition Issue is Beneficial (Beneficiality)  
3<sup>rd</sup> Speaker : Whether or not the Proposition Issue is Practical (Practicality)
8. The speakers from each shall deliver their respective speeches in the following order:  
  
First Affirmative: Constructive Speech  
First Negative: Interpellation of the first affirmative speaker  
First Affirmative: Interpellation of the first negative speaker  
Second Affirmative: Constructive Speech  
Second Negative: Interpellation of the second affirmative  
Second Negative: Constructive  
Second Affirmative: Interpellation of the second negative  
Third Affirmative: Constructive Speech  
Third Negative: Interpellation of the third affirmative  
Third Affirmative: Construction Speech  
Third Negative: Interpellation of the third affirmative  
Third Negative: Constructive Speech  
Third Affirmative: Interpellation of third negative  
Rebuttal of the Team Captain of the Negative Side  
Rebuttal of the Team Captain of the Affirmative Side
9. Constructive Speech shall be delivered in five (5) minutes to a maximum of seven (7) minutes. Interpellation shall be for five (5) minutes, and the Rebuttal Speech shall be delivered by the Team Captains for three (3) minutes.
10. Guide for Constructive Speech

*Speech types of Constructive Speech may be:*

- a. Reading Method

- b. Memory Method
- c. Extemporaneous
- d. Mix method of memory and conversational

#### 11. Interpellation

- a. The Interpellation part of the debate is the time when the person who is going to speak next questions the person who has just finished delivering his/her speech.
- b. Interpellation may serve six objectives:
  - b.1 To clarify points
  - b.2 To expose errors
  - b.3 To obtain admissions
  - b.4 To setup arguments

#### 12. Rules on Interpellation

- a. Questions should primarily focus on arguments developed in the speech of your opponent. However, matters relevant and material to the proposition are admissible.
- b. Questioner and opponent should treat each other with courtesy.
- c. Both speakers stand and face the audience during the question or interpellation period.
- d. Once the questioning has begun, neither the questioner nor his opponent may consult a colleague. Consultation should be done before but as quietly as possible.
- e. Questioners should ask brief and easily understandable questions. Answers should equally be brief. Categorical questions answerable by yes or no is allowed, however, opponent if he choose, may qualify his yes or no answer.
- f. Questioner may not cut off a reasonable and qualifying answer, but he may cut off a response with a statement such as a "thank you", "that is enough information", "your point is quite clear" or "I'm satisfied".
- g. A questioner should not comment on the response of his opponent.
- h. Your opponent may refuse to answer ambiguous, irrelevant or loaded questions by asking the questioner to rephrase or reform his question.

#### 13. Rules on Rebuttal Speech

- a. The Rebuttal speaker should point out clearly the fallacies committed by his opponent stating clearly what particular statement or argument constitute said falsity.
- b. If not familiar with the fallacies of logic, the debater may consider argumentation directly by stating what arguments or statement is incorrect or false.

#### 14. The Moderator of the Debate has the following duties:

- a. To reveal the issue involved in the debate.

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- b. To rule on the points of clarification about the issues or questions and answers made during the interpellation, and
  - c. To ensure that the debate is orderly and follows the rules of parliamentary procedure.
15. The Debate Timer has the following duties:
- a. To time the speakers and debaters accurately.
  - b. To give the speakers a one-minute warning with the ringing of the bell once before his/her time is up.
  - c. To prevent the debaters from exceeding the time allotted to them by ringing the bell twice.
16. Propositions for the Debate shall be provided by the organizers during an Orientation which will be conducted prior to the Elimination Round.
17. Depending on the schools who will signify to join the Debate, there will be an Elimination Round, Semi Final Round and Final Round.
18. Criteria for Judging
- a. Evidence - 25%
  - b. Delivery - 30%
  - c. Interpellation - 30%
  - d. Rebuttal - 15%
19. At the Final Round, the following awards shall be given:
- a. Best Debater
  - b. Best Interpellator
  - c. Best Speaker
20. The decision of the Board of Judges is final and irrevocable.

*Qr*





10 September 2024

**GILBERT T. SADSAD, Ph.D., CESO IV**  
Regional Director  
**DEPARTMENT OF EDUCATION V**  
Regional Center Site, Rawis, Legazpi City

**Subject: 31<sup>st</sup> Eagle Quiz Contest**

Dear Sir:

*Isang Makakalikasang Arin Po Sa Inyo!*

In line with the upcoming celebration of National Environmental Awareness Month in November, and as the lead agency tasked with the implementation of programs and activities for the protection and conservation of our environment, the DENR-Environmental Management Bureau Regional Office V will conduct its one of long-time running environmental quiz bee in the region, the Eagle Quiz Contest.

Started in 1990, the contest is now in its 31st year after being paused due to the pandemic. For many years, various academic institutions have continually drawn interest and support to this much-awaited event which aims to test the mental ability of grade 6 and 10 students on scientific interests and environmental issues and concerns.

The contest has two levels, the Provincial Elimination will be held simultaneously in all of the six (6) provinces of the Bicol Region on 08 November 2024, Friday. Thereafter, winners in the Provincial elimination will then compete in the Regional Competition or the "Battle of the Eagles," tentatively scheduled on 29 November 2024.

In this regard, to encourage wider participation, may we respectfully request your support in disseminating and cascading the information to your division offices. This contest is free, and the organizer will provide snacks for the participants during its conduct. We have attached the contest details for further information and reference.

We look forward to your unwavering support to the 31<sup>st</sup> Eagle Quiz Contest and the advocacy on environmental education!

The Environmental Education and Information Unit will coordinate with your office regarding the event, or you may contact us through mobile no. 0950.907.6933 or 0917.708.9799.

Thank you and best regards.

Very truly yours,

  
**ENGR. MARIA SOCORRO A. ABU, PhD**  
Regional Director



RU.2024-019073



## CONTEST MECHANICS

### 31<sup>st</sup> Eagle Quiz

#### A. PROVINCIAL COMPETITION

##### 1. Participants

The contest is open to bona fide **Grade 6** and **Grade 10** students (School Year 2024-2025) from public and private schools within the six provinces of the Bicol Region.

Each Schools Division Office for Region V shall endorse schools to participate, with the following number of schools allowed per category:

Albay-10	Camarines Norte-30	Camarines Sur-15	Catanduanes-30	Masbate-15	Sorsogon-15
Ligao City-5		Naga City-7-8		Masbate City-15	Sorsogon City-15
Tabaco City-5		Iriga City-7-8			
Legazpi City-10					

The division offices shall submit their list of endorsed schools to the Provincial Environment and Natural Resources Office by **18 October 2024**. They may organize activities to determine their top schools. Each school is allowed to enter only one participant per category.

Participants whose family members (1<sup>st</sup> degree) work for the Department of Environment and Natural Resources (DENR) are discouraged from joining the contest.

The Provincial Elimination shall be held on **08 November 2024 (Friday)** at a venue selected by the DENR 5-Provincial Environment and Natural Resources Office Provincial Environmental Management Unit.

##### 2. Competition Levels/Categories

The contest consists of two (2) levels: The Eliminations (Provincial Level) and the Finals (Regional Level), and two categories: (1) Elementary and (2) Junior High School.

##### 3. Subject Coverage

The scope of the contest generally covers questions related to the environment under the following subjects:

###### Elementary

1. General Information/ Current Events
2. Science/ Ecology
3. Mathematics

###### Junior High School

1. General Information/ Current Events
2. Science (Biology/ Chemistry/ Physics/ Environmental Science/ Ecology)
3. Mathematics

#### 4. Contest Rules

##### a. Defaulting Time

Each participant is given **fifteen (15) minutes** to appear at the contest venue after the schedule set by the Contest Official. Failure to appear is a ground for disqualification by the rule of default.

##### b. Contest Proper

- ❖ In each category, 20 questions will be drawn out randomly from a set of questions.
- ❖ Distribution of questions for the different fields is as follows.



CATEGORY	SUBJECT	NO. OF QUESTIONS
Elementary	General Information/ Current Events	7
	Science and Ecology	8
	Mathematics	5
	<b>TOTAL</b>	<b>20</b>
High School	General Information/ Current Events	5
	Science	
	Biology	3
	Chemistry	3
	Physics	3
	Environmental Science/ Ecology	3
	Mathematics	3
	<b>TOTAL</b>	<b>20</b>

*NOTE: The Eagle Quiz committee reserves the right to increase the Number of Questions or change the distribution of questions without prior notice.*

### **GENERAL MECHANICS:**

1. Each question shall be read twice, and contestants are allowed to answer the question **within 10 seconds**. Additional time may be given for problem-solving or questions requiring solutions/ computations, which will be announced by the quizmasters before each question.
2. All answers should strictly be written in Capital Letter/s to avoid ambiguity.
3. The answer shall be non-contestable.
4. Only the exact answers specified in the key to correction shall be accepted as correct.
5. A correct answer shall be given **one (1) point score**; a wrong answer (wrong spelling is considered wrong) shall be given a **zero (0) point score**; and no answer or blank answer sheet shall be given a **zero (0) point score**.
6. Points shall be added and ranked accordingly. In case of a tie, tiebreaker questions shall be given until the tie is broken.
7. Changes in answer should be done by striking the answer twice (e.g. ~~answer~~) and writing the new answer on the available blank space of the answer sheet.
8. The decision of the Eagle Quiz Committee shall be final.

### **DECLARATION OF WINNERS AND TIEBREAKER MECHANICS:**

1. In case of a tie, a clincher or tiebreaker round shall be given until the tie is broken;
  - a. A correct answer shall be given one (1) point score; wrong answer (wrong spelling is considered wrong) or no answer shall be given a zero (0) point score (Wrong Answer = 0; No answer = 0);
  - b. The contestant to garner a score and break the tie shall be declared as the winner, while the other contestant shall be awarded as the 2<sup>nd</sup> place;
  - c. In the event of multiple contestants in a tie, the rule of the first to score and break the tie shall be applied to determine the next rank winner, continuing until all rankings are decided.
2. The Provincial Champions shall compete with each other during the Regional Eagle Quiz Competition (Battle of the Eagles) tentatively scheduled on **29 November 2024**.
3. **Prizes**

The Top Three (3) scorers shall be declared as WINNERS and will receive the following:

- Rank 1 (Provincial Champion) – Trophy, Certificate of Recognition and Cash Gift worth **P 3,000.00**
- Rank 2 - Certificate of Recognition and Cash Gift worth **P 2,000.00**
- Rank 3 - Certificate of Recognition and Cash Gift worth **1,000.00**

For non-winners, a certificate of participation shall be given. The winning school coaches shall be given a certificate of recognition, while non-winning school coaches shall be given a participation certificate.

## **B. REGIONAL COMPETITION (BATTLE OF THE EAGLES)**

### **1. Participants**

Champions in the Provincial Competition shall compete in the Regional Competition.

Names of participating students and his/her coach should be submitted to the Regional Director, **Engr. Maria Socorro A. Abu, PhD**, Chairman, Eagle Quiz Committee at the Environmental Management Bureau (EMB) V, Regional Center Site, Rawis, Legazpi City.

### **2. Date and Venue**

The Regional Competition shall be held at a venue set by the Eagle Quiz Committee tentatively scheduled on **29 November 2024** in **Legazpi City** for the Elementary Level and the Junior High School Level immediately thereafter.

### **3. Contest Proper**

Rules 1 to 8 in the Provincial Competition shall be adopted in the Regional Competition.

In case of a tie in the Regional Level (Battle of the Eagles), the mechanics observed in the Provincial Level shall be applied.

### **4. Prizes**

Cash prizes, certificates, and trophies are to be given to the top winners in both categories as follows:

Rank	1 <sup>st</sup>	P 10,000.00
	2 <sup>nd</sup>	P 7,000.00
	3 <sup>rd</sup>	P 4,500.00

Non-winners shall receive **P 2,000.00** each and a certificate of recognition. Likewise, the official coach of the champions shall each receive **P 3,000.00** and a certificate of recognition. Coaches of non-winners shall receive **P 2,000.00** each and a certificate of recognition.

**EAGLE QUIZ COMMITTEE**