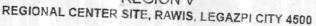


### Republic of the Philippines Department of Education





### MEMORANDUM

TO

Schools Division Superintendents

All Others Concerned

FROM

GILBERT T. SADSAD

Regional Director

SUBJECT

Invitation to Join the National Statistics Month (NSM) Jingle-Making

013289

DATE

August 27, 2019

Enclosed is a copy of the Office Memorandum 2019-92 dated June 26, 2019 from the Office of USec Dennis S. Mapa, Undersecretary, National Statistician and Civil Registrar General, relative to the Invitation to join the National Statistics Month (NSM) jingle-making contest, for information and guidance.

For further inquiries about the Contest and the NSM celebration, kindly contact the  $30^{\text{th}}$ NSM Overall Secretariat at telephone number (02) 376-1928 or visit the following 30th NSM

Webpage: http://psa.gov.ph/nsm

Facebook page: http://www.facebook.com/NSMPhilippines Twitter page: http://www.teitter.com/NSMPhilippines

Widest dissemination of this Memorandum to all concerned is desired.

Reference No.: M-

Encls: As stated

rtb/jcv

Reference No. 19SS01-062

OFFICE MEMORANDUM 2019-92

Muly

7/4/16

TO

ALL PSA OFFICIALS AND EMPLOYEES

SUBJECT

Invitation to Join the NSM Jingle-Making Contest

DATE

26 June 2019

As part of the 30th National Statistics Month (NSM) celebration, the Philippine Statistics Authority (PSA) will conduct a nationwide NSM Jingle-Making Contest as part of its advocacy to firmly establish the significance of the NSM.

The NSM Jingle-Making Contest aims to create awareness and familiarity on the NSM celebration and highlight the importance of statistics to every Filipino.

All PSA offices nationwide are enjoined to participate. The PSA Regional Statistical Services Offices can endorse official entry/ies in the Contest which will run from 01 July to 13 September 2019. The winner of the NSM Jingle-Making Contest, who will be selected on the 4th week of September 2019, will receive a Plaque of Recognition and cash prize of P50,000.00. The winning entry will be used by the PSA in all its NSM advocacy, promotions, and other related activities.

For more details/information about the Contest, please see attached mechanics and guidelines (Annex 19SS01-062-01) for your reference and dissemination. We suggest that we encourage other government agencies at the national and local levels, the private sector, development partners and the general public to participate.

For further inquiries about the Contest and the NSM celebration, kindly contact the 30th NSM Overall Secretariat at telephone number (02) 376-1928 or visit the following 30th NSM pages:

Webpage: http://psa.gov.ph/nsm

Facebook page: http://www.facebook.com/NSMPhilippines

Twitter page: http://www.twitter.com/NSMPhilippines

For your information and guidance.

DENNIS S. MAPA, Ph.D.

Undersecretary

National Statistician and Civil Registrar General

SBPICJAILIF



## NATIONAL STATISTICS MONTH (NSM) JINGLE-MAKING CONTEST REGISTRATION FORM



PARTICIPANT'S INFORMATION
FULL NAME ,
ORGANIZATION: atmost sentine que notal est electro?
ADDRESS:
The Matio Mage Chamber of Community and the later MMC II), modification of with the Community of the Communi
AGE (as of 13 September 2019): (attach parental consent, if minor)
CONTACT NUMBER: BIT OF THE SERVER TO THE STATE OF
EMAIL ADDRÉSS: HOSE BLAND PROSENT TENT DE LA PROSENTA DEL PROSENTA DE LA PROSENTA DEL PROSENTA DE LA PROSENTA DEL PROSENTA DEL PROSENTA DE LA PROSENTA DE LA PROSENTA DEL PROSENTA DEL PROSENTA DE LA PROSENTA DE LA PROSENTA DEL PROSENTA DEL PROSENTA DE LA PROSENTA DEL PROSENTA DE LA PROSENTA DEL PROS
WAIVER AND CERTIFICATION 25 TO BE SEED TO BE
The submission of this jingle authorizes the Philippine Statistics Authority (PSA) to use the same for exhibition, education, and/or publicity purposes related to National Statistics Month (NSM) campaigns; and that the PSA is not responsible for any legal claims involving copyright, trademark, credits, royalty infringement or any other violations related to the jingle. Once the prize has been received, the PSA shall have complete and sole ownership of the winning jingle to be utilized at its discretion.  The undersigned acknowledges and agrees to the following:  a. Have read, understood and fully complied with terms and conditions and eligibility requirements of the contest  b. Duty authorized to submit this entry to the event
c. This entry has not been, in any way, commercially exhibited anywhere
d. That the entry is original and that the participant is to obtain all music rights and clearances, in accordance with any and all existing applicable laws
e. Certify that all information given here is true to the best of knowledge and abilities
"Dept d Bit cares and so yes with a Million
SIGNATURE OVER PRINTED NAME DATE

Regional Memorandum
No.\_\_/O\\_\_s. 2019

### 15th Bicol Business Month

August 23, 2019

AUG 2 3 2019

To

Schools Divisions Superintendents Heads of Private Schools

The Metro Naga Chamber of Commerce and Industry (MNCCI), in collaboration with the City Government of Naga, will host this year's biggest trade and business event in Bicol, dubbed as 15<sup>th</sup> Bicol Business Month. This month-long event will contribute to Bicol's growth and development through business linkages and matching, as well as product promotion and marketing. This year's theme is "Bridging Boundaries in the Millenium Towards the 4<sup>th</sup> Industrial Revolution".

The following are the activities that students and teachers from both public and private schools may participate, to wit:

- a. BBM 2019 Innovations for Resilient Communities (Marketplace, Exhibits and Flora)
  October 21-25, 2019, Plaza Quezon/SM City Naga (9:00AM to 7:00PM)
- b. YES Bicol! November 7, 2019,
   Robinson's Place, Naga City (1:00PM- 8:00PM)
- c. Education Fair November 8-9, 2019, Robinson's Place, Naga City (10:00AM-9:00PM)
- d. BBM Exhibits and Trade Fair November 12-17, 2019
   Robinson's Place, Naga City (10:00AM 9:00PM)

Attendance of students and teachers shall be on VOLUNTARY BASIS ONLY. Participation of the public and private school teachers and other officials shall be subject to the no-disruption-of-classes policy as stipulated in DepED Order No. 9, s. 2005 entitled Instituting Measures to Increase Engaged Time-on-Task and Ensuring Compliance Therewith.

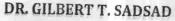
For more information, you may visit or contact BBM Secretariat at the Ground Floor, Jesse M. Robredo Coliseum, Central Business District II, Triangulo, Naga City, telephone number (054) 871-5552 or mobile number 09258222843,email:mncci.bbm@gmail.com.

GILBERTA: SADSAD
Regional Director

"DepEd Bicol cares, shares and serves with a SMILE"



August 11, 2019



Regional Director Department of Education Legazpi City

Dear Dr. Sadsad,



Beyond showcasing Bicolano products, ingenuity and innovation, we also aim to bring your products and services to the Bicol market, this 15th year of Bicol Business event that started as Bicol Business Week aims to bring in foreign participants from all over the Philippines and from overseas to highlight Investment, Tourism and Trade Opportunities (ITTOP) in the Region.

In this regard, we welcome you to be our SPONSOR/PARTNER for this important event. Also, we would like to seek for your <u>endorsement</u> for all the activities of the Bicol Business Month. Should you have other inquiries, you may visit or contact the BBM Secretariat at the Ground Floor, Jesse M. Robredo Coliseum, Central Business District II, Triangulo, Naga City, telephone number (054) 871-5552 or mobile number 09258222843, email: mncci.bbm@gmail.com.

We look forward to your participation and full support in this endeavor.

Sincerely yours,

GLORIA ALICAT. VELOSO

Chair, 2019 B col Business Month

FERDINAND D. SIA President, MNCCI

METRO NAGA CHAMBER OF COMMERCE AND INDUSTRY
Ground Floor Jesse M. Robredo Coliseum, Central Business District II, Triangula, Naga City
Telephone number: (054) 871-5552
Email: mncclbbm@gmail.com

Bridging Boundaries in the Millennium Towards the 4th Industrial Revolution Naga City, Bicol



### **CONFIRMATION FORM**

SPONSOR/ ADVERTISER INFORMATION

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Metro Naga Chamber of Commerce and Industry (MNCCI)
Ground Floot, Jesse M. Robredo Collseum, Central Business District II
Iriangulo, Naga City
Jelephone Number (+6354) 871-5552
Email Address: mncci bbrnsigmail.com





# Republic of the Philippines Department of Education

REGION V

REGIONAL CENTER SITE, RAWIS, LEGAZPI CITY 4500

Descrive Vinco

### MEMORANDUM

OT /2019, 1:57

To Schools Division Superintendents

Heads, Public and Private Secondary Schools

All Others Concerned

FROM

GILBERT T. SADSAD

Regional Director

SUBJECT

Request for Participation in The High School Clash 2019

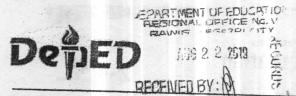
Date

August 23, 2019

- Attached is the letter from the Civil Engineering Executive Organization a duly recognized academic organization based in the College of Engineering and Agro-Industrial Technology (CEAT) of the University of the Philippines, Los Baños (UPLB), Laguna regarding the launching of the fourth High School Clash, The High School Clash 2019 which will be held on October 12, 2019 at the UPLB Campus.
- 2. Details of the said activity are found in the attached letter and overview.
- 3. For your information and appropriate action.

013249

hrdd/smn/mvt08.23.19



DepEd V Bicol Region <region5@deped.gov.ph>

## Request for Endorsement High School Clash 2019 UPLB CEO)

Kim Ruszel Gloriani <a href="mailto:kvgloriani@up.edu.ph">kvgloriani@up.edu.ph</a>
To: DepEd V Bicol Region <a href="mailto:kvgloriani@up.edu.ph">kvgloriani@up.edu.ph</a>

Mon, Aug 19, 2019 at 9:54 AM

Request for Endorsement (High School Clash 2019 UPLB CEO)

Good morning Ma'am/Sir.

I'm Kim Ruszel V. Gloriani from the Civil engineering Executive Organization (CEO), an academic organization (Moureuted like to it.

We would like to inform you that there are some changes made regarding our application for recognition and endorsement from your office.

Due to the conflict in schedule with University of the Philippines College Admission Test (UPCAT 2020) which will be held on October 5 and 6, 2019, our upcoming event, the High School Clash 2019, will be moved to October 12, 2019.

Please see the attached letter for details.

Hoping for your positive response on this matter. Thank you.

[Quoted text hidden]
[Quoted text hidden]

This communication may contain confidential or privileged information, and is intended solely for the individual or entity to whom it is originally addressed. Any disclosure, copying, dissemination, or any action taken in reliance to it by others, other than the intended recipient, is strictly prohibited. The opinions, conclusions, and statements expressed in this message are those of the sender and may not necessarily reflect the views of the Department of Education.

Endorsement Letter (Region V).pdf 709K

August 19, 2019

Dr. GILBERT T. SADSAD Regional Director Rawis, Legazpi City

Dear Sir:

Greetings!

PERSONAL DEFICE NO



The Civil engineering Executive Organization (晚旬) is a duly recognized academic organization based in the College of Engineering and Agro-Industrial Technology (CEAT) at the University of the Philippines Los Baños (UPLB). For the past eighteen years of its glorious existence in the university, CEO has continued to realize its goal of promoting academic and professional excellence in all of its endeavors thus molding its members' potentials of becoming socially responsible engineers. With the vision "seeing the bright future in Civil Engineering", the organization will remain to fulfill its mission as an academic organization to contribute proficiently not just to its fellow engineering students but to the whole society as well.

In our continuing efforts towards academic excellence, we will launch our fourth High School Clash, the High School Clash 2019, which will be held on October 12, 2019 at UPLB Campus. It is an interhigh school activity which includes an Amazing Race, Structure Making Contest, General Information, Math, Physics and Chemistry Quiz Contest (Executives' Quiz), and a Seminar with the theme "Developing the Engineer's Mindset in the Filipino Youth Through Networking Pathways Towards a Better Future". The competition will engage students to think critically and creatively and will expose them to different concepts and theories used in basic engineering. Moreover, this event will let the students appreciate engineering and its applications. The competition will be open to all Grade 9 to 12 students from different public and private schools.

Furthermore, the High School Clash will generally serve as a venue for secondary students to learn and apply the core values; effective leadership, learning to be strategic, developing communication skills, continuous improvement, and community involvement - through seminars and competitions.

As a continuous improvement, the students will be exposed to practical applications of engineering not only in their community but from other areas. Hence, this may provide the students some overview on the field of science and engineering. Through these young learners, they can be an effective media to share their education for the community to be scientifically competitive.

In our continuing endeavor to improve our activity, we are conducting a preparation for the coming High School Clash. To enable us to invite more participants, we are applying for a recognition and endorsement from your good office. The overview of the activity is attached here.

> OCEOPOXO F OCEO Executivos

We hope that you find this meritorious of your consideration and would give a favorable response regarding this matter.

Thank you very much.

Respectfully yours,

Kim Rusze Coriani Secretary, High School Clash 2019 0997 967 4235 kvgloriani@up.edu.ph

Noted by:

Christine Joy S. Bayato
Project Head, High School Clash 2019

OH A/L

brush-

Rayniel sam I. Tamargo President Lian Maye C. Balagtas Executive Secretary, (20)

Asst. Prof. Paul Michael O. Tarnate Senior Adviser, (TE)

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### HIGH SCHOOL CLASH 2019

The underlying activities are briefly described as follows:

### Amazing Race

This activity will equip the participants with basic scientific and engineering theories, concepts, and principles that will help them appreciate the different engineering and scientific fields and programs. With this, participants will be able to perform inquisitive, logical, and practical activities that use basic engineering principles. Moreover, physical and mental activities that will be performed will enhance the creativity and innovative skills of the participants. The Amazing Race will highlight the effective leadership among the members of each team. In order for a team to win the competition, each member would need to develop their interpersonal skills to work as a team and properly carry out the strategies for a desired outcome. As the name implies, the Amazing Race will mold the participants to formulate a logical and reasonable judgments under a limited period of time in each station. Furthermore, the restriction of time for the event would induce effective strategies from each team. Using their time management skills, the students will allocate the given period of time to finish their tasks and achieve the desired outcome. Along with this, the students will be able to practice communication skills by interacting with each other.

### Structure Making Contest

This is an on-the-spot structure-making contest that primarily aims to increase the awareness of young learners in the practical applications of science and engineering. It serves as a venue for students to develop their interest in designing and constructing structures such as model bridges and towers. The objective of the activity is to develop and practice the integrative skills of the participants by applying the basic engineering concepts in constructing a structure. The structure made by the students will undergo a specific engineering quality test. One of the main criteria in this activity is the strength of the structure.

### Math, Science and General Information Quiz Contest (Executives' Quiz)

This quiz contest targets to gage the students' knowledge on fundamental subjects such as Physics, Chemistry and Mathematics which are being taught in secondary education. This is an oral type of quiz contest in which the participants will have a limited time in answering all the questions. In this way, their wit is not the only one that will be tested but also their ability to sustain grace under times of pressure. Also, this activity aims to expose the participants in the field of engineering and its importance to the country. It will enable them to perceive engineering as the chief tool in advancing the comprehensive status of the country. This activity will also serve as an opportunity for the participants to pride themselves, and their school's efficacy in teaching.

#### Seminar

The seminar is a one-day two-session event which will be participated by high school students, teachers, and professors. With the theme, "Developing the Engineer's Mindset in the Filipino Youth Through Networking Pathways Towards a Better Future" this year's seminar will revolve on the essence of engineering in the current Philippine setting and the importance of engineering in the world's future. The event shall be graced by a reputable speaker from a company or organization who will share his/her practice-based knowledge and insights regarding engineering. The seminar series will involve the students in a very interactive and formal venue for sharing of innovative ideas. Similar with a scientific discourse, the students will further develop their understanding gained from their respective schools by interacting with the professionals and the others students from other schools. The seminar series will also serve as a bridge between the professionals and the students to share the current scenarios of their community in which engineering practices can be applied.

### Programme

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Date: October 12, 2019 (Saturday)

Time	Activity Activity
7:00 AM - 8:00 AM	General Registration (EE Building)
8:00 AM - 9:00 AM	Opening Program (EE Auditorium)
9:00 AM – 12:00 NN	Seminar Proper:  Morning Session (EE Auditorium)  Contest Proper:  Executives' Quiz (CEAT Lecture Hall)  Amazing Race (CEAT Building)  Structure Making Contest (CE Department Building)
12:00 NN - 12:45 PM	Lunch Break
12:30 PM - 1:30 PM	Seminar Registration (EE Building)
1:30 PM - 4:30 PM	Seminar Proper: Afternoon Session (EE Auditorium) Campus Tour (UPLB Campus)
4:30 PM - 6:00 PM	Awarding Ceremony and Closing Program (EE Auditorium)

<sup>\*</sup>OICs will cooperate with Red Cross Youth, University Police Force (UPF), and Community Support Brigade (CSB) for medical and security assistance during the event proper.

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# Republic of the Philippines Department of Education REGION V

REGIONAL CENTER SITE, RAWIS, LEGAZPI CITY 4500

ADVISORY August 23, 2019

22nd PHILIPPINE MATHEMATICAL OLYMPIA



The Mathematical Society of the Philippines (MSP) invites public and private schools across the region to send their best students to participate in the 22<sup>nd</sup> Philippine Mathematical Olympiad (PMO). Qualifying stage will be conducted on October 12, 2019 and Area stage will be on November 16, 2019 at Ateneo de Naga University, Naga City.

For more information, please visit the website, pmo.ph or inquire through email at pmo@math.upd.edu.ph

013152

/CLMD-che/





23 August 2019

Socorro V. Dela Rosa, CESO V Schools Division Superintendent DepEd Schools Division Office of Catanduanes San Roque, Virac 4800 Catanduanes



Dear Madam:

We are pleased to inform you that the Department of Trade and Industry will conduct a nationwide short film competition as part of the series of activities in celebration of the Consumer Welfare Month in October 2019. The theme of the celebration is "Sustainable Consumption: Understanding the Impact of Consumer's Choices in a shared Environment." The said activity aims to:

- a. Stimulate student awareness of the importance of consumer education and strengthen the linkage between the DTI and DepEd in providing consumer education.
- b. Encourage consumers and businesses to take action on important consumer issues.

In this connection, may we request your Office to help us disseminate this information and encourage senior high schools/students within your jurisdiction to join the said short film competition. We have attached the competition's criteria, eligibility and specifications for your references.

Should you have any query, please feel free to call Ms. Celeste B. Tribiana, Head of our Consumer Protection Division at 09998840152 or 09175017332.

Thank you.

Sincerely,

OIC Provincial Director



## 2019 SHORT FILM COMPETITION

#### 1. **ABOUT THE CONTEST**

This Short Film Competition targets Senior High School Students to create a film which encourages consumers and businesses to take action on consumer issues on any of the following subjects:

- 1. Sustainable Consumption: Understanding the impact of Consumer's Choices in a Shared Environment
- 3. Vulnerable Groups (i.e. Senior Citizens, children, PWDs)

### 11. **ELIGIBILITY AND SPECIFICATIONS**

- 1. The competition is open to Senior High School Students with proper endorsement from their respective cluster heads (for public schools ) and school heads (for private schools); 2.
- There should only be one (1) entry per school per category at the Provincial Level;
- 3. There should only be one (1) entry per School Division Office per category at the Regional Level;
- 4. There should only be one (1) entry per Region per category at the National Level;
- 5. The film may use any creative genre or style (i.e. narrative, documentary, comedy, drama, animation, music videos) but must depict the category in the film's entirety;
- 6. The film should generally be in English, Filipino or any Philippine dialect. However, subtitling must be
- 7. The short film should aim to encourage consumers and businesses to take action on consumer issues anchored on the following themes ( which will also be the categories): Sustainable Consumption: Understanding the impact of Consumer's Choices in a Shared Environment; Digital Commerce; Vulnerable Groups (i.e. Senior Citizens, children, PWDs); 8. The use of offensive acts or language shall be a ground for disqualification;
- 9. Music used for the film must be original, licensed or in the public domain;
- 10. Entry should be in HD data format (MP4, MOV or AVII) in portable hard drive or DVD;
- 11. Entry has not been exhibited as part of any other film competition;
- 12. Maximum running time of the film should not exceed ten (10) minutes, inclusive of an optional opening
- 13. All rights to submitted materials shall be retained by their creator. However, DTI shall be authorized to

### IV. COMPETITION MECHANICS:

## A. <u>Submission of Entries for Provincial Competition</u>

- 1. Participating schools may send their entry either through hand carry or courier for initial screening at the Department of Trade and Industry Provincial Office, CSU Compound Calatagan, Virac, Catanduanes.
- Entries should be submitted in a long brown envelope properly labeled with the name of school. The following information should be enclosed together with the CD presentation: Name, address and contact number of the school
  - b. Contact person of the group, email address and telephone number
  - Particular topic/subject of presentation
  - d. Information on group members (name, age, high school level, and signature) e. Total duration of the film

- 3. Deadline for submission is on September 11, 2019 (Wednesday) at 5:00PM.
- 4. No registration fee will be collected from the participants

#### B. PRE-SCREENING

- 1. DTI Panelists will determine 5 (five) entries per category to showcase their actual presentation on September 16, 2019 (Monday).
- Announcement of finalists will be coordinated and issued through official e-mail or letter on September 13, 2019 (Friday). Results will also be posted on DTI Catanduanes Official facebook page (@DTI Catanduanes).

### C. Submission of entries for regional competition

- 1. Participating schools may send their entry either through hand carry or courier for initial screening at the nearest Department of Trade and Industry Provincial Office where the school is located,
- Entries should be submitted in a long brown envelope properly labeled with the name of school. The following information should be enclosed together with the CD presentation:
  - a. Name, address and contact number of the school
  - b. Contact person of the group, email address and telephone number
  - c. Particular topic/subject of presentation
  - d. Information on group members (name, age, high school level, and signature)
  - e. Total duration of the film

#### 3. Deadline for submission:

Provincial level --- 11 September 2019

Regional Level ---- 18 September 2019

National Level --- 20 September 2019

### D. National Level Elimination Round

- 1. DTI RO shall submit to DTI CPAB on or before 25 Sept 2019 the Champion of their Regional competition as its official entry to the National Competition
- 2. Pre screening for the national competition will be on 30 Sept 2019
- 3. Five (5) entries per category will be chosen as finalists;
- 4. Announcement of results will be announced through official email or letter on 07 October 2019.

#### E. Final Competition

- Video entries of the five (5) finalists per category chosen during the national level elimination round will be posted in the DTI Philippines and DTI Consumer Care Facebook Page starting 11 October 2019 to 24 October 2019 12:00 NN
- Entries of the 5 finalists per category are to be showcased during a public screening to be held on 24 October 2019. Venue will be announced.

### F. CRITERIA FOR JUDGING

The following criteria shall be the basis for judging for all competition levels:

To qualify for the National Level, cut-off score is 85%.

a.	Storytelling (Pacing, Direction, Plot) 309	0
b.	Creativity and Originality (techniques on conveying the theme) 309	0
c.	Engagement and relevance to the theme 25%	6
d.	Technical Quality (cinematography, editing, audio, music, sound effects) 159	0
	TOTAL 1 <u>000</u>	6

In the national level there will be an additional criteria of Audience Impact (no. of FB likes (DTI Phil FB page and real-time voting on awards)

### G. Prizes

### 1. Provincial Level

### Best in Categories

a. Sustainable	Consumption
----------------	-------------

First Second Third b.Digital Commerce

First Second Third

c. Vulnerable Groups

First Second Third

P 5,000 Cash + Certificate of Recognition 3,000 Cash + Certificate of Recognition

2,000 Cash + Certificate of Recognition

5,000 Cash + Certificate

3,000 Cash + Certificate

2,000 Cash + Certificate

- P 5,000 Cash + Certificate

3,000 Cash + Certificate

2,000 Cash + Certificate

Each participating student including the teacher-coach shall receive a Certificate of Participation

### 2. Regional Level

### **Best in Categories**

### Sustainable Consumption

First Second Third

Digital Commerce First Second

Third

c. Vulnerable Groups First

Second Third

- P 10,000 Cash + Plaque 5,000 Cash + Certificate 3,000 Cash + Certificate

- P 10,000 Cash+ Plaque

5,000 Cash + Certificate 3,000 Cash + Certificate

- P 10,000 Cash + Plaque

5,000 Cash+ Certificate 3,000 Cash + Certificate

### 3. National Level (pls. see attachment)



## SHORT FILM COMPETITION 2019

### PRIZES PER CATEGORY - NATIONAL LEVEL

The winners shall be awarded with the following prizes:

LEVEL OF AWARDS	AWARDS	
Best Picture	P100, 000.00 (GCs), Plaque of Recognition for the school, individual medals and certificates of recognition for the coaches/mentors and students	CUT-OFF SC O
Best in Categories		
a) Sustainable Consumption	P50, 000.00 (GCs), Plaque of Recognition for the school, individual medals and certificates of recognition for the coaches/mentors and students	6.700
b) Digital Commerce	P50, 000.00 (GCs), Plaque of Recognition for the school, individual medals and certificates of recognition for the coaches/mentors and students	90%
c) Vulnerable Groups	P50, 000.00 (GCs), Plaque of Recognition for the school, individual medals and certificates of recognition for the coaches/mentors	
Special Awards ( if applicable)	and students	- E3450 H.
d) Best Actor	P5, 000.00 (GCs), Plaque of Recognition for the student	
e) Best in Screenplay	P5, 000.00 (GCs), Plaque of Recognition for the school, individual medals and certificates of recognition for the coaches/mentors and students	
f) Best in Editing	P5, 000.00 (GCs), Plaque of Recognition for the school, individual medals and certificates of recognition for the coaches/mentors and students	
g) Best in Original Song	P5, 000.00 (GCs), Plaque of Recognition for the school, individual medals and certificates of recognition for the coaches/mentors and students	
h) Rect Animated Short Film	P5, 000.00 (GCs), Plaque of	

I non-winning entrants	P5,000 (GCs) and Certificate of Participation
i) Best Documentary Short Film  Onsolation Prizes	recognition for the coaches/mentors and students  P5, 000.00 (GCs), Plaque of Recognition for the school, individual medals and certificates of recognition for the coaches/mentors, and students

### EXPENSES

The DTI-CPAB will shoulder the transportation and accommodation of the five finalists to and from Manila for the final competition:

- a. School Representative (1)
- b. Student representative (1)
- c. DTI RO Representative (1)