

Republic of the Philippines

Department of Education

HELE WINDS TA GE CALMY OF A RECORDS SECTION

REGION V SCHOOLS DIVISION OFFICE OF CATAND

MEMORANDUM

OSDS-UM-06-30-21/MBL

TO

School Principal II **Teaching Personnel**

(San Andres Vocational School)

FROM:

SUSAN S. COLLANO

Assistant Schools Division Superintendent

OIC - Office of the Schools Division Superintendent

SUBJECT:

ANNOUNCEMENT OF VACANCY

DATE :

June 30, 2021

This is to announce the vacancy for Master Teacher II (SCIENCE) position at San Andres Vocational School. All interested qualified applicants are advised to submit their pertinent documents for evaluation and ranking in accordance with the criteria as provided in MEC Order No. 10, s. 1979.

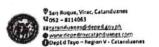
The qualification standards for said positions are as follows: (Reference: DepEd QS Manual for Unique Positions-Revised 1995).

| Position | Salary Grade | Level | Education | Experience | Training | Eligibility |
|----------------------|-----------------|-------|---|--|---------------------------------------|---------------------|
| Master Teacher II | 19 | 2 | Bachelor of Secondary Education (BSED) or Bachelor's Degree plus 18 professional units in Education with appropriate major; and 24 units for a Master's degree in Education or its equivalent | 1 year as Master Teacher I or 4 years as Teacher III | 4 hours of relevant training | RA 1080 (Teacher |

This upholds Equal Employment Opportunity Principle: "that there shall be no discrimination in selection of employees on account of age, school, gender, civil status, disability, religion, ethnicity, social status, income class, paternity and filiation, political affiliation or other similar factors/personal circumstances which run counter to the principle of merit, fitness for the job and equal opportunity."

Interested qualified applicants shall submit document in one (1) folder (with tabbing, following the be accepted after the deadline.

- 1. Letter of Intent
- 2. Omnibus Certification of Authenticity & Veracity of Documents duly notarized
- 3. Personal Data Sheet (CS Form 212, Revised 2017) together with the Work Experience Sheet
- 4. Transcript of Records/Special Order
- **Updated Service Record** 5.
- Copy of Last Approved Appointment
- Certificate of In-Service Trainings/Seminars*





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- 8. Certificate of Eligibility, Board Rating and PRC License
- 9. Performance Rating for the last three (3) rating periods
- 10. Leadership, Potential and Accomplishments
 - A. Introduced any of the following which has been adopted or used by the school/district
 - i. Curriculum or instructional materials
 - ii. Effective Teaching technique/strategies
 - Simplification of work as in reporting system record keeping, etc. or procedure that resulted in cost reduction
 - iv. A worthwhile income generating project for pupils given recognition by higher officials
 - B. Served as Subject Coordinator or grade chairman for at least one year or adviser of school publication or any special organization like dramatic club, glee club, etc. and discharged such assignment satisfactory for at least 2 years
 - C. Served as Chairman of a special committees such as curriculum study committee; committee to prepare school program and discharged the work efficiently
 - D. Initiated or Headed an educational research activity duly approved by educational authorities either for improvement of instruction or community development of teacher welfare activities
 - E. Coordinator of community project activity program of another agency or coordinator of a rural service improvement activity in a community such as feeding, nutrition, agro industrial fairs, etc. for at least 2 years
 - F. Organized/managed as in-service activity or other similar activities at the school level
 - G. Credited with meritorious achievement
 - Trainor's or coach to contestant who received prizes commendation or any form of recognition
 - ii. Athletic coach of athletes or team who won first prize
 - iii. Coordinator of the Boy Scout or Girl Scout activities
 - H. Authorship
 - i. Sole Authorship
 - ii. Co-Authorship
 - iii. Article
 - I. Demonstration Teaching (Division Level)

Applicants should bring their original documents on the day of evaluation.

Schedule of assessment/evaluation will be announced in a separate memorandum.

Please be advised accordingly.