



Republika ng Pilipinas
Kagawaran ng Edukasyon
REHIYON V (BIKOL)
TANGGAPANG PANSANGAY NG MGA PAARALAN NG CATANDUANES

April 14, 2026

DIVISION MEMORANDUM
No. 475 s. 2026

**SUBMISSION OF GULAYAN SA PAARALAN PROGRAM (GPP)
ACCOMPLISHMENT REPORT 2025-2026**

TO: Assistant Schools Division Superintendent
Chief Education Supervisors (SGOD/CID)
Public Schools District Supervisors/Education Program Supervisors
School Heads of Public Elementary and Secondary Schools
All Others Concerned

1. Per DM No. 223, s. 2016 entitled: "Strengthening the Implementation of the Gulayan sa Paaralan Program in Public Elementary and Secondary Schools Nationwide", to address malnutrition and to promote vegetable production and consumption among school children, all school heads are hereby directed to prepare and submit their updated GPP Accomplishment Report (see attached template).
2. Schools shall accomplish and utilize the prescribed GPP accomplishment Report file to ensure uniformity and completeness of submitted data. The report must reflect the current status of program implementation, major activities conducted, learner participation, and other relevant accomplishments, with supporting documentation where applicable.
3. The accomplishment report with signatures will be sent via email to anthony.aguirre@deped.gov.ph, Gulayan sa Paaralan Division Coordinator, Anthony B. Aguirre, on or before April 27, 2026.
4. Queries regarding this matter can be channeled to **Anthony B. Aguirre**, via Facebook messenger or at **CP No. 09338555437**.
5. For the information, guidance and compliance of all concerned

By Authority of the OIC-Schools Division Superintendent:

DELFIN A. BONDAD
Assistant Schools Division Superintendent
Officer-In-Charge



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Republic of the Philippines
Department of Education

14 DEC 2016

DepEd MEMORANDUM
No. **223**, s. 2016

**STRENGTHENING THE IMPLEMENTATION OF THE GULAYAN SA PAARALAN PROGRAM
IN PUBLIC ELEMENTARY AND SECONDARY SCHOOLS NATIONWIDE**

To: Undersecretaries
Assistant Secretaries
Bureau and Service Directors
Regional Directors
Schools Division Superintendents
Public Elementary and Secondary Schools Heads
All Others Concerned

1. The Department of Education (DepEd), through the Bureau of Learner Support Services–School Health Division (BLSS–SHD), strengthens the **Implementation of the Gulayan sa Paaralan Program (GPP) in Public Elementary and Secondary Schools Nationwide** to address malnutrition, and to promote vegetable production and consumption among school children. This Memorandum is issued to sustain school gardens, not only to attain 63% sustainable garden at present, but also to establish gardens in all schools nationwide. The GPP was issued and implemented through DepEd Memorandum No. 293, s. 2007 entitled *Gulayan sa Paaralan*, to support the hunger mitigation initiatives of the government, and to encourage both public elementary and secondary schools to establish school gardens to ensure continuous supply of vegetables for the School-Based Feeding Program, and other feeding programs.

2. The general objective of the GPP is to promote food security in schools and communities, through self-help food production activities and values among the learners, and appreciation of agriculture as a life support system. Specifically, it aims to:

- a. promote vegetable production in public elementary and secondary schools;
- b. establish and maintain school gardens as ready food basket/source of vegetables in sustaining feeding;
- c. serve as laboratory for learners;
- d. produce in the schools vegetables which have rich sources of protein, vitamins and minerals, and eventually increase vegetable consumption, and improve learners' nutrition;
- e. showcase small-scale food production models; and
- f. inculcate among the learners the values of gardening, good health and nutrition, love of labor, and caring for others.

3. The *Guidelines on the Implementation of the GPP for School Year 2016-2017* is enclosed for reference.

4. All regional directors, schools division superintendents and school heads are enjoined to extend full administrative support to the management of the Program.

5. For more information, all concerned may contact the **School Health Division-Bureau of Learner Support Services (SHD-BLSS)**, Department of Education (DepEd) Central Office, DepEd Complex, Meralco Avenue, Pasig City, at telephone no. (02) 632-9935 or through email address: blss.shd@gmail.com.

6. Immediate dissemination of this Memorandum is desired.


LEONOR MAGTOLIS BRIONES
Secretary

Encl.:

As stated

Reference:

DepEd Memorandum (No. 293, s. 2007)

To be indicated in the Perpetual Index
under the following subjects:

HEALTH EDUCATION
LEARNERS
OFFICIALS
PROGRAMS
SCHOOLS

APA/R-DM- Strengthening the Implementation of the GPP
0720/September 29, 2016/12-13-16

Gulayan sa Paaralan Program (GPP) Accomplishment Report

School Name	Period Covered: SY 2025-2026
School Address	
School Telephone Number:	

A. ACCOMPLISHMENTS

1. Amount of Funds received for GPP	
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2. School Garden

Name of Vegetables from School Garden	Type of Garden	Total Number of Vegetable Harvested (in Kilos)	Total Number of Vegetable Sold (in Kilos)	Total Number of Vegetable Used in Feeding Program
Total				

3. School Nursery

Type of Seedlings	Number of Seedlings Propagated	Number of Seedlings Distributed
Total		

4. Activities conducted for GPP

Activity Conducted Checklist	/ or X
Conducted Capacity-Building/ Training on GPP	
Conducted Advocacy Campaign on GPP (by the Green Thumb Organization-g8 students)	

Conducted Progress Monitoring on GPP (done by the School Coordinator, head Teacher & School Principal)	
Conducted the Program Implementation Review on GPP (by the division office)	
Vermiculture	
Urban Gardening	
Hydroponics	
Vertical Gardening	

5. Fund Utilization

Item Procured	Amount

6. Impact to the Community

Number of Home or Community Gardens		Partner assisted in establishing Home or Community Gardens
Number of Home Gardens established		
Number of Community Gardens established		

7. Donation/Resources Generated

(Add Additional Sheets, if needed)

Partner & Type of Donations/Services Provided	Quantity (if applicable)	Estimated Cost (if applicable)

F. PHOTOS (Before, During and After. May use another sheet)

Prepared by:

Noted by:

Date: _____